

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAY 4 1979
 Returned to applicant for correction..... SEP 21 1979
 Corrected application filed..... NOV 5 1979
 Map filed..... NOV 5 1979 under 38095

The applicant..... Glaser Land and Livestock Company c/o Boyack Surveying, Inc.
515 South Fifth Street....., of Elko.....
Street and No. or P.O. Box No. City or Town
Nevada 89801....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Incorporated January 29, 1960,
Elko, Nevada

1. The source of the proposed appropriation is..... Horse Basin Springs
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.05 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwater and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 1000 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW¼ SW¼ Section 24, T 38 N,
R 56 E, MDB & M., at a point from which the SE Corner of said Section 24
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S 71° 05' 07" E 4857.63 feet.
it should be stated.
6. Place of use..... NW¼ SW¼ Section 24, T 38 N, R 56 E, MDB & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Improve spring pipeline and trough.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$1000
10. Estimated time required to construct works. 3 years
11. Estimated time required to complete the application to beneficial use. 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant. Glaser Land and Livestock Company
Pro. 3/24/80 by Riverwood Ranches, Inc.

By /s/ Alan S. Boyack
Alan S. Boyack
515 South Fifth Street
Elko, Nevada 89801

Compared. 1p/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT **MAR 19 1999**
Richard D. [Signature] **CMS**
STATE ENGINEER

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____	IN TESTIMONY WHEREOF, I _____
Completion of work filed _____	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____	my office, this _____ day of _____,
Cultural map filed _____	A.D. 19 _____
Certificate No. _____ Issued _____	
Recorded _____ Bk _____ Page _____	
County Recorder _____	State Engineer _____